



**FAITH
LUTHERAN**
CHURCH

7075 Pacific Avenue S.E.
Lacey, WA 98503

www.faithlutheranlacey.org
www.fl.school.org

Lutheran Church—Missouri Synod

WORSHIP

8:15am – Traditional
9:30am – Gather & Grow
10:45am - Contemporary

CONTACT

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*“Raising Up
Families and Followers
of Jesus Christ”*

Third Sunday of Easter

April 19, 2026

8:15 AM



Jesus himself drew near and went with them.
Luke 24:15

EASTER LIGHT—GLADSOME LIGHT

AS WE GATHER

The wearing of camouflage-patterned clothing is not limited to military personnel and hunters these days. It can be seen in many forms on the clothing of people of all ages in a variety of settings. The English word *camouflage* is a direct borrowing from the French word meaning, “to veil, disguise,” which, in turn, is derived from the two Italian words meaning “head” and “to muffle.” Seeing things that are camouflaged or hidden may take special effort, especially when it is creatures in nature that are using camouflage to blend in with their settings. In our worship, we are most blessed in seeing our Lord present in the Sacrament, hidden under the forms of bread and wine. One communion hymn begins, “Thee we adore, O hidden Savior, Thee, who in Thy Sacrament art pleased to be” (*LSB* 640:1). The hiddenness of Jesus was experienced by two disciples on the road to Emmaus. Ultimately, their eyes were opened and they beheld the risen Savior. Today in our worship, we seek to see Him as He chooses to be known to us.

+ PREPARATION +

482 THIS JOYFUL EASTERTIDE



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west



Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:

Refrain



Had Christ, who once was slain, Not burst His three-day pris - on,

Our faith had been in vain: But now has Christ a - ris - en, a -

ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934 Tune: Davids Psalmen, 1684, Amsterdam Text and tune: Public domain

INVOCATION

Leader In the name of the Father and of the T Son and of the Holy Spirit.

Congregation **Amen.**

OPENING SENTENCES *Psalm 113:1–4; 56:12–13*

Leader Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

Congregation **Blessed be the name of the LORD from this time forth and forevermore!**

Leader From the rising of the sun to its setting, the name of the LORD is to be praised!

Congregation **The LORD is high above all nations, and His glory above the heavens!**

Leader I must perform my vows to You, O God; I will render thank offerings to You.

Congregation **For You have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.**

CONFESSION AND ABSOLUTION

Leader Let us come before God in true repentance, seeking His mercy and forgiveness.

O God our Father, we admit and confess that we are by nature sinful and unclean and that we have sinned against You in thought and in word and in deed.

Congregation **Have mercy on us and forgive us, O Lord.**

Leader We confess that we have not lived as Your followers but have sought to go our own ways in directions that have not brought glory to You or blessing to others.

Congregation **Have mercy on us and forgive us, O Lord.**

Leader We confess that Your love has not reached others through us in every situation, admitting with guilt that there have been times in which we have been loveless, thoughtless, and judgmental toward others, unwilling to help our neighbors as we ought.

Congregation **Have mercy on us and forgive us, O Lord.**

Leader We confess that Your will has not been our priority at all times and that we have not always been defenders of the weak and helpless in our circle of family, neighbors, and friends, and beyond.

Congregation **Have mercy on us and forgive us, O Lord.**

Leader We confess that we have not used every opportunity given to us to witness to the resurrection faith that is ours and have at times been slow to speak of the hope that is ours in Christ.

Congregation **Have mercy on us and forgive us, O Lord.**

Leader Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Congregation **Amen.**

Leader May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it.

Congregation **Amen.**

+ WORD +

INTROIT

Psalm 133

Leader Behold, how good and pleasant it is when brothers dwell in unity!

Congregation **It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!**

Leader It is like the dew of Hermon, which falls on the mountains of Zion!

For there the LORD has commanded the blessing, life forevermore.

Congregation **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Leader Behold, how good and pleasant it is when brothers dwell in unity!

KYRIE

Leader In peace let us pray to the Lord.

Congregation **Lord, have mercy.**

Leader For the peace from above and for our salvation let us pray to the Lord.

Congregation **Lord, have mercy.**

Leader For the peace of the whole world, for the well-being of the church of God, and for the unity of all let us pray to the Lord.

Congregation **Lord, have mercy.**

Leader For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Congregation Lord, have mercy.

Leader Help, save, comfort, and defend us, gracious Lord.

Congregation Amen.

PRAYER OF THE DAY

Leader Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation Amen.

488 HE IS ARISEN! GLORIOUS WORD



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

FIRST READING *Acts 2:14a, 36–41*

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

Reader This is the Word of the Lord.

Congregation **Thanks be to God.**

PSALM *Psalms 116:1–14*

Congregation **I love the LORD, because He has heard my voice and my pleas for mercy.**

Left Side *Because He inclined His ear to me, therefore I will call on Him as long as I live.*

Right Side *The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD: “O LORD, I pray, deliver my soul!”*

Congregation **Gracious is the LORD, and righteous; our God is merciful.**

Left Side The LORD preserves the simple; when I was brought low, He saved me.

Congregation **Return, O my soul, to your rest; for the LORD has dealt bountifully with you.**

Right Side For You have delivered my soul from death, my eyes from tears, my feet from stumbling;

Congregation **I will walk before the LORD in the land of the living.**

Left Side I believed, even when I spoke, “I am greatly afflicted”;

Right Side I said in my alarm, “All mankind are liars.”

Congregation **What shall I render to the LORD for all His benefits to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all His people.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

EPISTLE *1 Peter 1:17–25*

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass and all its glory like the flower of grass.

The grass withers, and the flower falls,

²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

Reader This is the Word of the Lord.

Congregation Thanks be to God.

VERSE *Romans 6:9; Luke 24:32*

Congregation Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures? Alleluia.

HOLY GOSPEL *Luke 24:13–35*

Leader The Holy Gospel according to St. Luke, the twenty-fourth chapter.

Congregation Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his

body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Leader This is the Gospel of the Lord.

Congregation Praise to You, O Christ.

CHILDREN’S MESSAGE -

480 HE’S RISEN, HE’S RISEN



1 He’s ris - en, He’s ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 O, where is your sting, death? We fear you no more;
 Δ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death’s pris - on, the in - car - nate, true Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan He van - quished, His foes.
 Christ rose, and now o - pen is fair E - den’s door.
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt. 110005394 Tune: Public domain

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SERMON

NICENE CREED

Congregation I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

OFFERING <https://faithlutheranlacey.breezechms.com/give/online>
or text to give, 360-732-8020.

PRAYER OF THE CHURCH

- Leader Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:
- We pray for the whole church, that the message of salvation joyfully be told throughout all the world and the Easter victory of Jesus Christ be celebrated around the globe. Lord, in Your mercy,
- Congregation hear our prayer.**
- Leader We pray for the nations of the world, that the governments of all nations be a source of blessing to those who are governed and that oppression in all forms be hindered. Lord, in Your mercy,
- Congregation hear our prayer.**
- Leader We pray for ourselves in this season of our Lord's great victory that we truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,
- Congregation hear our prayer.**
- Leader We pray for all who serve us through their callings, especially for those who deal with special challenges or dangers on a regular basis, including police, fire, and other emergency personnel. We also remember the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord, in Your mercy,
- Congregation hear our prayer.**
- Leader We pray for those with special concerns and needs this day: those who are hospitalized [*including . . .*], those who grieve, the unemployed and underemployed, the chronically ill, and those homebound. Bless them with Your presence, gracious Father, that they have a sense of victory in their lives and find strength and hope for each day. Lord, in Your mercy,
- Congregation hear our prayer.**
- Leader Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. On this day we remember those no longer among us on earth who have completed their earthly races and have won the final victory in Christ. Lead us to follow in their way, that we rejoice together eternally at Your Table and in Your mansions. Lord, in Your mercy,
- Congregation hear our prayer. Amen.**

+ SACRAMENT +

PREFACE

- Leader The Lord be with you.
Congregation And also with you.

Leader Lift up your hearts.
Congregation We lift them to the Lord.

Leader Let us give thanks to the Lord our God.
Congregation It is right to give Him thanks and praise.

PROPER PREFACE

Leader It is truly good, right, and proper that we should give thanks to You, our gracious heavenly Father, for in Your goodness You have given Your only-begotten Son for our salvation. By the guiding of Your Spirit direct our ways that we be filled with His presence. Kindle in us the fire of Your love and grant that we ever make the good confession of our faith. Grant that we receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

Congregation Amen.

SANCTUS *LSB 161*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

Leader Blessed are You, Lord of heaven and earth, who in giving Your only Son, Jesus Christ, to accomplish our salvation has manifested Your grace and glory. We thank You for the blessed Meal now set before us. Give us lips to speak of Your glory and to tell of the power of our Lord's resurrection.

Joined in the name of our Lord and bound together in the communion of saints, we pray You to send Your Holy Spirit upon us to sanctify and strengthen us in fervent love toward You and at peace with one another. This we ask for the sake of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

Congregation Amen.

THE WORDS OF OUR LORD

Leader Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Leader As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Congregation Amen. Come, Lord Jesus.

Leader O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Congregation Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

PAX DOMINI

Leader The peace of the Lord be with you always.

Congregation Amen.

AGNUS DEI *LSB 163*



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

+ DISTRIBUTION HYMNS +

633 AT THE LAMB'S HIGH FEAST WE SING



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

D 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivanceice Text and tune: Public domain

550 LAMB OF GOD



1 Your on - ly Son, no sin to hide, But You have
 2 Your Gift of love they cru - ci - fied, They laughed and
 3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
 scorned Him as He died: The hum - ble King they named a
 brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
 fraud, And sac - ri - ficed the Lamb of God.
 rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958

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537 BEAUTIFUL SAVIOR



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904

Tune: Silesian, 19th cent. Text and tune: Public domain

POST-COMMUNION THANKGIVING

Leader

Let us pray.

Blessed are You, heavenly Father, for once again we have been served at Your Table through our receiving of the body and blood of Your Son, Jesus Christ, our Lord in this joyful Eastertide. Strengthen us through this Sacrament so that we continue to be Your rejoicing people who tell of Your

love to all as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

Congregation Amen.

BENEDICTION

Leader The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and † give you peace.

Congregation Amen.

In Christ Alone

Verse 1

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

Verse 2

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

Verse 3

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

Verse 4

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath

Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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