



**FAITH  
LUTHERAN**  
CHURCH

7075 Pacific Avenue S.E.  
Lacey, WA 98503

[www.faithlutheranlacey.org](http://www.faithlutheranlacey.org)  
[www.fl.school.org](http://www.fl.school.org)

Lutheran Church—Missouri Synod

### **WORSHIP**

8:15am – Traditional  
9:30am – Gather & Grow  
10:45am - Contemporary

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*“Raising Up  
Families and Followers  
of Jesus Christ”*

**Good Friday**  
April 3, 2026



## AS WE GATHER

We have arrived at the day for which our entire series was named, the day called Good Friday. It is indeed GOOD because we see from the passion account of John that Jesus is the Passover Lamb, who was slaughtered for us. Just like for the Passover lambs in the Old Testament, His blood was shed, and none of His bones were broken. We hear Jesus proclaim that the work necessary to redeem us is “finished” and with the people standing around the cross, we gaze upon the one who is pierced. We can’t help but to give GLORY to this amazing, loving God.

## OPENING SENTENCES

- Leader Have this mind among yourselves, which is yours in Christ Jesus,  
Congregation **He humbled Himself by becoming obedient to the point of death, even death on a cross.**
- Leader We have an advocate with the Father; Jesus is the propitiation for our sins.  
Congregation **He was delivered up to death; He was delivered for the sins of the people.**
- Leader Blessed is he whose transgression is forgiven and whose sin is put away.  
Congregation **Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.**

## 435 COME TO CALVARY’S HOLY MOUNTAIN *sts. 1–3*



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.

Text: James Montgomery, 1771–1854, alt. Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

## PSALM 51:1-4

<sup>1</sup>Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. <sup>2</sup>Wash me thoroughly from my iniquity, and cleanse me from my sin!

<sup>3</sup>For I know my transgressions, and my sin is ever before me. <sup>4</sup>Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

## RESPONSIVE THANKSGIVING

Leader We are in dust and ashes, but God raises us.

**Congregation So we declare His glory.**

Leader Glory to the God who loves

**Congregation and saves.**

Leader Who becomes flesh and blood,

**Congregation so we can be like Him.**

Leader Who knows us

**Congregation and calls us.**

Leader Who is the truth

**Congregation that sets us free.**

Leader Who heals,

**Congregation so we see and believe.**

Leader Who weeps,

**Congregation so we are comforted.**

Leader Who rides on a donkey,

**Congregation so we can cry 'Hosanna!'**

Leader Who gives Himself,

**Congregation so we are cared for.**

Leader Glory to the God who bleeds,

**Congregation so we are forgiven.**

Leader Who breathes new life into us,

**Congregation and fills us with life and peace. Thanks be to God. Amen.**

**READING**     *John 19:1-16*

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son.

**436 GO TO DARK GETHSEMANE**     *sts. 1-3*



1 Go to dark Geth - sem - a - ne,     All who feel the  
2 Fol - low to the judg - ment hall,     View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb;     There, a - dor - ing



tempt - er's pow'r;     Your Re - deem - er's con - flict see,  
life ar - raigned;     Oh, the worm - wood and the gall!  
at His feet,     Mark that mir - a - cle of time,



Watch with Him one bit - ter hour;     Turn not from His  
Oh, the pangs His soul sus - tained!     Shun not suf - f'ring,  
God's own sac - ri - fice com - plete.     "It is fin - ished!"



griefs a - way;     Learn from Je - sus Christ to pray.  
shame, or loss;     Learn from Him to bear the cross.  
hear Him cry;     Learn from Je - sus Christ to die.

## A CANDLE IS EXTINGUISHED

### READING *John 18:12-27*

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” <sup>22</sup>When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” <sup>23</sup>Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup>Peter again denied it, and at once a rooster crowed.

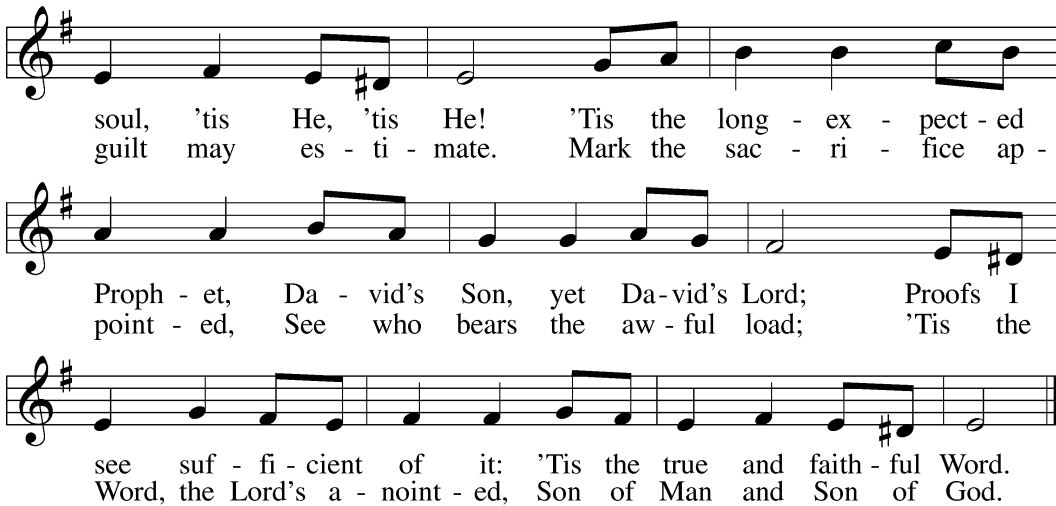
### 451 STRICKEN, SMITTEN, AND AFFLICTED *sts. 1, 3*



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
3 Ye who think of sin but light - ly Nor sup - pose the e - vil



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
great Here may view its na - ture right - ly, Here its



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
guilt may es - ti - mate. Mark the sac - ri - fice ap -

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
point - ed, See who bears the aw - ful load; 'Tis the

see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.

Text: Thomas Kelly, 1769–1855, alt. Tune: Geistliche Volkslieder, 1850, Paderborn  
Text and tune: Public domain

## A CANDLE IS EXTINGUISHED

### RESPONSORY

Leader We have an advocate with the Father; Jesus is the propitiation for our sins.

**Congregation He was delivered up to death; He was delivered for the sins of the people.**

Leader Blessed is he whose transgression is forgiven and whose sin is put away.

**Congregation He was delivered up to death; He was delivered for the sins of the people.**

Leader We have an advocate with the Father; Jesus is the propitiation for our sins.

**Congregation He was delivered up to death; He was delivered for the sins of the people.**

### READING *John 18:28–40*

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” <sup>38</sup>Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” <sup>40</sup>They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

### 547 THE LAMB *sts. 1, ref, 2-3*



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill



Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.

#### *Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953–2023

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## A CANDLE IS EXTINGUISHED

**READING**     *John 19:1–16a*

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup>Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup>So he delivered him over to them to be crucified.

**437 ALAS! AND DID MY SAVIOR BLEED**     *sts. 1–3*



1 A - las!            And    did    my    Sav - ior    bleed,    And  
2 Was    it            for    crimes    that    I            had    done    He  
3 Well    might        the    sun        in        dark - ness    hide    And



did    my    sov - reign    die?            Would    He    de - vote    that  
groaned    up - on    the    tree?            A - maz - ing    pit - y,  
shut    his    glo - ries    in            When    God,    the    might - y



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.

Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain

## A CANDLE IS EXTINGUISHED

### READING *John 19:16–24*

<sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things,

### 450 O SACRED HEAD, NOW WOUNDED *sts. 1–2, 5*



1 O sa - cred Head, now wound-ed, With grief and shame weigh-ed down,  
 2 How pale Thou art with an - guish, With sore a - buse and scorn!  
 5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
 How doth Thy face now lan-guish That once was bright as morn!  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
 O make me Thine for - ev - er! And should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
 Lord, let me nev - er, nev - er, Out - live my love for Thee.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941,  
 alt. Tune: Hans Leo Hassler, 1564–1612 Tune: Public domain  
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## A CANDLE IS EXTINGUISHED

### READING *John 19:25–30*

<sup>25</sup>Standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup>Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

### 452 O PERFECT LIFE OF LOVE *sts. 1–2, 4–5*



1 O per - fect life of love! All, all, is fin - ished now,  
 2 No work is left un - done Of all the Fa - ther willed;  
 4 And on His thorn - crowned head And on His sin - less soul  
 5 In per - fect love He dies; For me He dies, for me.



All that He left His throne a - bove To do for us be - low.  
 His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.  
 Our sins in all their guilt were laid That He might make us whole.  
 O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.

## **A CANDLE IS EXTINGUISHED**

### **BRIEF MEDITATION**

#### **READING**     *John 19:31–42*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## **A CANDLE IS EXTINGUISHED**

### **CLOSING OF THE BOOK**

### **THE LIGHT OF HOPE**

#### **THE LORD'S PRAYER (WHISPERED)**

**Congregation**   **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

*(The congregation leaves in silence and minimal light.)*

#### **ACKNOWLEDGMENTS**

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