



**FAITH  
LUTHERAN**  
CHURCH

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Lacey, WA 98503

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[www.fl.school.org](http://www.fl.school.org)

Lutheran Church—Missouri Synod

### **WORSHIP**

8:15am – Traditional  
9:30am – Gather & Grow  
10:45am - Contemporary

### **CONTACT**

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*“Raising Up  
Families and Followers  
of Jesus Christ”*

**Holy Thursday**  
April 2, 2026



## ALTOGETHER NEW: NEW PASSOVER

### AS WE GATHER

On the night when He was betrayed, our Lord Jesus Christ gave Himself to His disciples. First, He gave Himself in service, humbly wrapping a towel around Himself and doing the lowly work of washing their dirty feet. On that same night we know He also instituted Holy Communion for His disciples to eat and drink. Though Jesus spoke the words of John 6 earlier in His ministry (before He instituted The Supper), they still proclaim a deep and beautiful truth that Christ Himself is for us to eat and drink.

### INVOCATION

Leader In the name of the Father and of the † Son and of the Holy Spirit.

Congregation **Amen.**

### SPEAK O LORD

#### *Verse 1*

Speak O Lord as we come to You  
To receive the food of Your holy word  
Take Your truth plant it deep in us  
Shape and fashion us in Your likeness  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith  
Speak O Lord and fulfill in us  
All Your purposes for Your glory

#### *Verse 2*

Teach us Lord full obedience  
Holy reverence true humility  
Test our thoughts and our attitudes  
In the radiance of Your purity  
Cause our faith to rise  
Cause our eyes to see  
Your majestic love and authority  
Words of power that can never fail  
Let their truth prevail over unbelief

#### *Verse 3*

Speak O Lord and renew our minds  
Help us grasp the heights of Your plans for us  
Truths unchanged from the dawn of time  
That will echo down through eternity  
And by grace we'll stand on Your promises  
And by faith we'll walk as You walk with us

Speak O Lord till Your church is built  
And the earth is filled with Your glory

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**OPENING SENTENCES** *Psalm 43:4; 124:8*

Leader Blessed is the one whose transgression is forgiven, whose sin is covered.

**Congregation I acknowledged my sin to You, and I did not cover my iniquity;**

Leader I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin.

**Congregation Blessed is the one whose transgression is forgiven, whose sin is covered.**

**OLD TESTAMENT READING** *Exodus 24:3–11*

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Reader This is the Word of the Lord.

**Congregation Thanks be to God.**

**MAUNDY THURSDAY CONFESSION & ABSOLUTION**

Leader God brought Moses to Mount Sinai and gave His law to the people of Israel.

**Congregation His law is revealed to us in His Word and in our hearts.**

Leader Like people of Israel, we are quick to say,

**Congregation "All the words that the Lord has spoken we will do."**

Leader We hear His commands and say to ourselves,

**Congregation "We will be obedient."**

Leader Despite our best intentions, we acknowledge that we have fallen short of obedience to Him. Confronted with the reality of our actions and the disconnect between our promises and our failures. Yet through Jesus, God has made a new covenant with us. The Lord says, "I will forgive your wickedness and remember your sins no more." That is God's promise to you tonight and always. Your sins are forgiven in the name of the Father, Son, and Holy Spirit.

As we prepare to receive His body and blood, the true presence of Christ, as a guarantee of His forgiving love, may God strengthen you to live the life God intends for you.

**Congregation Amen**

## **HOLY GOSPEL** *John 13:1–8*

Leader The Holy Gospel according to St. John, the thirteenth chapter.

**Congregation Glory to You, O Lord.**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup>Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup>Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."

Leader This is the Gospel of the Lord.

**Congregation Praise to You, O Christ.**

## **MEDITATION**

### **PSALM 116:12–19**

<sup>12</sup>What shall I render to the LORD  
for all his benefits to me?

<sup>13</sup>I will lift up the cup of salvation  
and call on the name of the LORD,

<sup>14</sup>I will pay my vows to the LORD  
in the presence of all his people.

<sup>15</sup>Precious in the sight of the LORD  
is the death of his saints.

<sup>16</sup>O LORD, I am your servant;

I am your servant, the son of your maidservant.  
You have loosed my bonds.

<sup>17</sup>I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.

<sup>18</sup>I will pay my vows to the LORD  
in the presence of all his people,

<sup>19</sup>in the courts of the house of the LORD,  
in your midst, O Jerusalem. Praise the LORD!

## **EPISTLE**      *1 Corinthians 11:23–32*

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Reader            This is the Word of the Lord.

**Congregation    Thanks be to God.**

## **RESPONSIVE THANKSGIVING**

Leader            We are in dust and ashes, but God raises us.

**Congregation    So we declare His glory.**

Leader            Glory to the God who loves

**Congregation    and saves.**

Leader            Who becomes flesh and blood,

**Congregation    so we can be like Him.**

Leader            Who knows us

**Congregation    and calls us.**

Leader            Who is the truth

**Congregation    that sets us free.**

Leader            Who heals,

**Congregation    so we see and believe.**

Leader            Who weeps,

**Congregation    so we are comforted.**

Leader Who rides on a donkey,  
**Congregation so we can cry 'Hosanna!'**  
Leader Who gives Himself,  
**Congregation so we are cared for.**  
Leader Glory to the God who bleeds,  
**Congregation so we are forgiven.**  
Leader Who breathes new life into us,  
**Congregation and fills us with life and peace. Thanks be to God. Amen.**

## **LORD'S PRAYER**

**Congregation Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

## **THE WORDS OF OUR LORD**

Leader Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **GRACE UPON GRACE VIDEO**

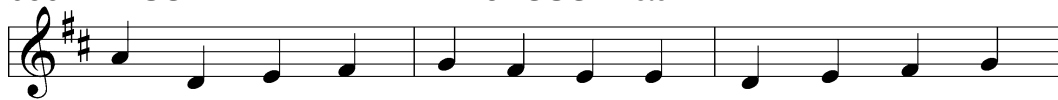
## **COMMUNION DISMISSAL**

## **REMEMBERING JESUS' PATHWAY FROM HERE**

## **READING**

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.

## 685 LET US EVER WALK WITH JESUS *sts. 1-2*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.

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## STRIPPING OF THE ALTAR

*(The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn service of Good Friday.)*

## **PSALM 22:1–5**

<sup>1</sup>My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

<sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.

<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.

<sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.

*(All leave the church in silence.)*

## **ACKNOWLEDGMENTS**

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